

भारतीय जम्प रोप महासंघ

Indian Jump Rope Federation

Registered Under Societies Registration Act, 21-1860
ISO 9001-2015 Certified Sports Federation



IJRF Registered Office

Prasad Bhawan, Om Prakash Nagar,
Basargarh, Near Sai Mandir, P.O-Hatia,
P.S-Dhurwa, District-Ranchi,
State - Jharkhand - 834003 (INDIA)
E-Mail :- indianjump rope18@gmail.com
Contact No. :- 9931512284, 7979884608

Chief Patron	President	Treasurer	Acting Secretary
Padma Vibhushan Shri Kariya Munda Former Dy- Speaker Lok Sabha & Ex-M.P Khunti	Chandreshwar Prasad Singh Former Minister, Urban Development, Housing & Transport Department Govt. of Jharkhand & MLA Ranchi	Santosh Prasad Office Secretary & Technical Chief (I.J.R.F) & Ass. Vice President JOA	Dileep Kumar Singh Joint Secretary I.J.R.F

Ref.No.IJRF/25-26/17th S.J&S-J.NJRC25-26/40

Date:-01-12-2025

INVITATION

To,

*The President / General Secretary
All Affiliated Unit/ State Jump Rope Associations*

**Subject : 17th Senior, Junior & Sub-Junior National Jump Rope
Championship 2025-26.**

Dear sir/madam,

It gives me immense pleasure to inform you that **17th Senior, Junior & Sub-Junior National Jump Rope** Championship 2025-26 being Organized by Jharkhand Jump Rope Association & Ranchi District Jump Rope Association Jointly will be held at **Ranchi (Jharkhand)** from **9th January to 11th January 2026**. You are requested to send State Player's & Technical Official's in this event for his/her participation in the said National Jump Rope Championship. (**Note** : State team reporting on **8th January 2026** before 07:00 P.M **Ranchi** Railways Station & Bus Stand.)

Organizing committee will not provide any journey fare, except fooding and lodging during the National Jump Rope Championship. Hope that you and your team will participate.

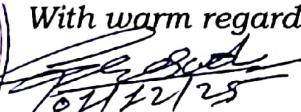
Thanking you.

C.c. for kind information to :-

- ♣ Hon. President of India (Rashtrapati Bhawan, New Delhi)
- ♣ Hon. Vice President of India (6, Maulana Azad Road, New Delhi) IJRF
- ♣ Hon. Prime Minister of India (P.M.O. Office, South Block, New Delhi)
- ♣ Hon. Speaker of Lok Sabha & Vidhan Sabha of all States.
- ♣ Hon. Governor & Chief Minister of all States.
- ♣ Hon. Minister, MYAS Govt.of India (Shastri Bhawan, New Delhi)
- ♣ Hon. Secretary & Director of MYAS Govt. of India.
- ♣ Hon. Director General of Sports Authority of India.
- ♣ Hon. Secretary & Director, Sports Department of all States.
- ♣ Hon. President & Secretary, Indian Olympic Association.
- ♣ Hon. President & Secretary, Olympic Association of all States.
- ♣ Hon. President & Secretary, School Games Federation of India.
- ♣ Hon. Chairman & Secretary, CBSE, New Delhi.
- ♣ Hon. President, Sr. Vice President & Acting Secretary IJRF.

Note: - Official observer may be sent during the National Seminar.



With warm regards

Santosh Prasad
Office Secretary
Indian Jump Rope Federation
& Associate Vice President
Jharkhand Olympic Association



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Former Dy- Speaker

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President

Chandreshwar Prasad Singh

Former Minister, Urban Development,

Housing & Transport Department

Govt of Jharkhand & **MLA Ranchi**

Treasurer

Santosh Prasad

Office Secretary &

Technical Chief (I.J.R.F)

& Ass. Vice President JOA

Acting Secretary

Dileep Kumar Singh

Joint Secretary

I.J.R.F

Ref.No.IJRF/25-26/17th S.J&S-J.NJRC25-26/40

Date:-01-12-2025

General Information

1. Event :- 17th Senior, Junior & Sub-Junior National Jump Rope Championship.
2. Hosted By :- Jharkhand Jump Rope Association (JJRA)
3. Sanctioned By :- Indian Jump Rope Federation (IJRF)
4. Date :- 09th January to 11th January 2026.
5. Venue :- Ranchi, Jharkhand
6. Contact :- Mr. Santosh Prasad (General Secretary, JJRA) Mob - 7979884608 & Mr. Rahul Pratap Secretary, JJRA Mob - 8789332205
7. Accommodation :- For all Participants & officials free from 8th to 11th January 2026.
8. Fooding :- Breakfast, lunch and dinner will be served at the venue from 8th to 11th January 2026.
9. Transportation :- Local transportation to be provided by host unit from Ranchi Bus Stop & Railways Station to venue and back.
10. Reporting :- Reporting on 8th January 2026 before 7:00 P.M.
11. Registration :- Reporting on Ranchi. Registration of official entry.
12. Eligibility Form :- All Participants must submit the IJRF membership form.
13. Certificates :- To all the Participants.
14. Final Entry Date :- Each State must send their final entry list by 31st December 2025.
15. Fees :- Entry fee-Rs.1500/-, Tournament Registration fee Rs.100/- & Medical Fee Rs.150/- Per Participant. (Total Rs.1,750/-)
16. Opening :- 9th January 2026, time 9:30 A.M
17. Closing :- 11th January 2026, time 12:30 P.M & all Team Departure.
18. Rules :- The Rules & Regulations of IJRF will be followed.

Note: - Drinks and Smoking is strictly Prohibited Inside the Campus.


01/12/25

Santosh Prasad

Office Secretary

Indian Jump Rope Federation

& Associate Vice President

Jharkhand Olympic Association



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