

# भारतीय जम्प रोप महासंघ Indian Jump Rope Federation



**IJRF Registered Office**

Prasad Bhawan, Om Prakash Nagar,  
Basargarh, Near Sai Mandir, P.O-Hatia,  
P.S-Dhurwa, District-Ranchi,  
State - Jharkhand - 834003 (INDIA)  
E-Mail :- indianjumprope18@gmail.com  
Contact No :- 9931512284, 7979884608

Registered Under Societies Registration Act, 21-1860  
ISO 9001-2015 Certified Sports Federation

|   |   |   |  |
|---|---|---|--|
| <b>Chief Patron</b><br>Padma Vibhushan<br><b>Shri Kariya Munda</b><br>Former Dy- Speaker<br>Lok Sabha & Ex-M.P Khunti | <b>President</b><br><b>Chandreshwar Prasad Singh</b><br>Former Minister, Urban Development,<br>Housing & Transport Department<br>Govt. of Jharkhand & <b>MLA Ranchi</b> | <b>Treasurer</b><br><b>Santosh Prasad</b><br>Office Secretary &<br>Technical Chief (I.J.R.F)<br>& Ass. Vice President JOA | <b>Acting Secretary</b><br><b>Dileep Kumar Singh</b><br>Joint Secretary<br>I.J.R.F |
|---|---|---|--|

Ref.No.IJRF/25-26/17<sup>th</sup> S.J&S-J.NJRC25-26/40

Date:-01-12-2025

## INVITATION

To,  
The President / General Secretary  
All Affiliated Unit/ State Jump Rope Associations  
**Subject : 17<sup>th</sup> Senior, Junior & Sub-Junior National Jump Rope  
Championship 2025-26.**

Dear sir/ madam,

It gives me immense pleasure to inform you that **17<sup>th</sup> Senior, Junior & Sub-Junior National Jump Rope Championship 2025-26** being Organized by Jharkhand Jump Rope Association & Ranchi District Jump Rope Association Jointly will be held at **Ranchi (Jharkhand)** from **9<sup>th</sup> January to 11<sup>th</sup> January 2026**. You are requested to send State Player's & Technical Official's in this event for his/her participation in the said National Jump Rope Championship. (**Note : State team reporting on 8<sup>th</sup> January 2026 before 07:00 P.M Ranchi Railways Station & Bus Stand.**)

Organizing committee will not provide any journey fare, except fooding and lodging during the National Jump Rope Championship. Hope that you and your team will participate.

Thanking you.

C.c. for kind information to :-

- ♣ Hon. **President** of India (Rashtrapati Bhawan, New Delhi)
- ♣ Hon. **Vice President** of India (6, Maulana Azad Road, New Delhi)
- ♣ Hon. **Prime Minister** of India (P.M.O. Office, South Block, New Delhi)
- ♣ Hon. **Speaker** of Lok Sabha & Vidhan Sabha of all States.
- ♣ Hon. **Governor & Chief Minister** of all States.
- ♣ Hon. **Minister**, MYAS Govt. of India (Shastri Bhawan, New Delhi)
- ♣ Hon. **Secretary & Director** of MYAS Govt. of India.
- ♣ Hon. **Director General** of Sports Authority of India.
- ♣ Hon. **Secretary & Director**, Sports Department of all States.
- ♣ Hon. **President & Secretary**, Indian Olympic Association.
- ♣ Hon. **President & Secretary**, Olympic Association of all States.
- ♣ Hon. **President & Secretary**, School Games Federation of India.
- ♣ Hon. **Chairman & Secretary**, CBSE, New Delhi.
- ♣ Hon. **President, Sr. Vice President & Acting Secretary** IJRF.

Note: - Official observer may be sent during the National Seminar.



With warm regards

**Santosh Prasad**

Office Secretary  
Indian Jump Rope Federation  
& Associate Vice President  
Jharkhand Olympic Association



Scanned with OKEN Scanner



# भारतीय जम्प रोप महासंघ Indian Jump Rope Federation

Registered Under Societies Registration Act, 21-1860  
ISO 9001-2015 Certified Sports Federation



**IJRF Registered Office**  
Prasad Bhawan, Om Prakash Nagar,  
Basargarh, Near Sai Mandir, P.O.-Hatia,  
P.S.-Dhurwa, District-Ranchi,  
State - Jharkhand - 834003 (INDIA)  
E-Mail:- indianjump rope18@gmail.com  
Contact No :- 9931512284, 7979884608

|   |  |   |  |
|---|--|---|--|
| <b>Chief Patron</b><br>Padma Vibhushan<br><b>Shri Kariya Munda</b><br>Former Dy- Speaker<br>Lok Sabha & Ex-M.P Khunti | <b>President</b><br><b>Chandreshwar Prasad Singh</b><br>Former Minister, Urban Development,<br>Housing & Transport Department<br>Govt. of Jharkhand & MLA Ranchi | <b>Treasurer</b><br><b>Santosh Prasad</b><br>Office Secretary &<br>Technical Chief (I.J.R.F)<br>& Ass. Vice President JOA | <b>Acting Secretary</b><br><b>Dileep Kumar Singh</b><br>Joint Secretary<br>I.J.R.F |
|---|--|---|--|

Ref.No.IJRF/25-26/17<sup>th</sup> S.J&S-J.NJRC25-26/40

Date:-01-12-2025

## General Information

1. Event :- 17<sup>th</sup> Senior, Junior & Sub-Junior National Jump Rope Championship.
2. Hosted By :- Jharkhand Jump Rope Association (JJRA)
3. Sanctioned By :- Indian Jump Rope Federation (IJRF)
4. Date :- 09<sup>th</sup> January to 11<sup>th</sup> January 2026.
5. Venue :- Ranchi, Jharkhand
6. Contact :- Mr. Santosh Prasad (General Secretary, JJRA) Mob - 7979884608  
& Mr. Rahul Pratap Secretary, JJRA Mob - 8789332205
7. Accommodation :- For all Participants & officials free from 8<sup>th</sup> to 11<sup>th</sup> January 2026.
8. Fooding :- Breakfast, lunch and dinner will be served at the venue from 8<sup>th</sup> to 11<sup>th</sup> January 2026.
9. Transportation :- Local transportation to be provided by host unit from Ranchi Bus Stop & Railways Station to venue and back.
10. Reporting :- Reporting on 8<sup>th</sup> January 2026 before 7:00 P.M.
11. Registration :- Reporting on Ranchi. Registration of official entry.
12. Eligibility Form :- All Participants must submit the IJRF membership form.
13. Certificates :- To all the Participants.
14. Final Entry Date :- Each State must send their final entry list by 31<sup>st</sup> December 2025.
15. Fees :- Entry fee-Rs.1500/-, Tournament Registration fee Rs.100/- & Medical Fee Rs.150/- Per Participant. (Total Rs.1,750/-)
16. Opening :- 9<sup>th</sup> January 2026, time 9:30 A.M
17. Closing :- 11<sup>th</sup> January 2026, time 12:30 P.M & all Team Departure.
18. Rules :- The Rules & Regulations of IJRF will be followed.

Note: - Drinks and Smoking is strictly Prohibited Inside the Campus.



*Santosh Prasad*  
01/12/25  
**Santosh Prasad**

Office Secretary  
Indian Jump Rope Federation  
& Associate Vice President  
Jharkhand Olympic Association

