

भारतीय जम्प रोप महासंघ

Indian Jump Rope Federation

Registered Under Societies Registration Act, 21-1860



IJRF Registered Office

Prasad Bhawan, Om Prakash Nagar,
Basargarh, Near Sai Mandir, P.O-Hatia,
P.S-Dhurwa, District-Ranchi, State -
Jharkhand - 834003 (INDIA)
E-Mail : indianjump rope18@gmail.com
Contact No : - 7979884608, 9931512284.

APPLICATION FORM FOR STATE AFFILIATION

Date:.....

To,

Hon. General Secretary
Indian Jump Rope Federation

Dear Sir,

Kindly Affiliation / Renew

to the Indian Jump Rope Federation effect from 1st April 2025 to 31st March 2026 as an Affiliated Association / Unit. The Annual Affiliation Fee of Rs.5,000/- (Five Thousand Rupees only) is forwarded herewith in Indian Jump Rope Federation Bank Account/ Cheque/M.O./ Cash.

Our Association / Unit agrees to abide by the Constitution, Rules & Regulations and Bye-laws of the Indian Jump Rope Federation as now existing or as may be altered hereafter.

Copy of the Rules and Regulation and list of Executive Body of our Association / Unit will be forwarded to you later.

Yours Faithfully

Name : - Indian Jump Rope Federation
A/C No : - **38181751209**
IFSC Code : - **SBIN0010401**
Bank Name : - State Bank of India,
Jharkhand Mantralaya,
Project Bhawan Branch, Ranchi.

President/ Secretary
Signature with Stamp

1. Name of the State :

2. Office Address of Organization :.....

.....

3. Name of Office Secretary :.....

4. Telephone Number :..... Fax No:.....

5. Contact Number :..... WhatsApp no:.....

6. Official E-mail-id :.....

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7. Name of **President** :.....

Address :.....

Profession :.....

Date of Birth :..... Age :..... Sex :.....

Contact Number :..... WhatsApp no:.....

E-mail-id :.....

8. Name of **General Secretary** :.....

Address :.....

Profession :.....

Date of Birth :..... Age :..... Sex :.....

Contact Number :..... WhatsApp no :.....

E-mail-id :.....

9. Name of **Treasurer** :.....

Address :.....

Profession :.....

Date of Birth :..... Age :..... Sex :.....

Contact Number :..... WhatsApp no :.....

E-mail-id :.....

10. Total Number of District your State :.....

11. Total Number of Block your State :.....

12. Total Number of Full Membership District :.....

13. Total Number of School Membership District :.....

14. Total Number of Clubs Registered :.....

Signature of President

Signature of Secretary

Signature of Treasurer

Note:- President, General Secretary and Treasurer Sir, it is mandatory to attach 2-2 color photocopies of your Aadhar card and PAN card with your signature and 4-4 Passport size Photographs of the present.