

APPLICATION FORM FOR STATE AFFILIATION

Date:.....

To,

Hon. General Secretary
Indian Jump Rope Federation

Dear Sir,

Kindly Affiliation / Renew

to the Indian Jump Rope Federation effect from 1st April 2025 to 31st March 2026 as an Affiliated Association / Unit. The Annual Affiliation Fee of Rs.5,000/- (Five Thousand Rupees only) is forwarded herewith in Indian Jump Rope Federation Bank Account/Cheque/M.O./Cash.

Our Association / Unit agrees to abide by the Constitution, Rules & Regulations and Bye-laws of the Indian Jump Rope Federation as now existing or as may be altered hereafter.

Copy of the Rules and Regulation and list of Executive Body of our Association / Unit will be forwarded to you later.

Yours Faithfully

Name :- Indian Jump Rope Federation
A/C No :- **38181751209**
IFSC Code :- **SBIN0010401**
Bank Name :- State Bank of India,
Jharkhand Mantralaya,
Project Bhawan Branch, Ranchi.

President/ Secretary
Signature with Stamp

1. Name of the State :
2. Office Address of Organization :.....
.....
3. Name of Office Secretary :.....
4. Telephone Number :.....Fax No:.....
5. Contact Number :.....WhatsApp no:.....
6. Official E-mail-id :.....

भारतीय जम्प रोप महासंघ Indian Jump Rope Federation

Registered Under Societies Registration Act, 21-1860



IJRF Registered Office

Prasad Bhawan, Om Prakash Nagar,
Basargarh, Near Sai Mandir, P.O-Hatia,
P.S-Dhurwa, District-Ranchi, State -
Jharkhand - 834003 (INDIA)

E-Mail :- indianjumprope18@gmail.com
Contact No :- 7979884608, 9931512284.

7. Name of **President** :.....
Address :.....
.....
Profession :.....
Date of Barth :.....Age :.....Sex :.....
Contact Number :.....WhatsApp no:.....
E-mail-id :.....
8. Name of **General Secretary** :.....
Address :.....
.....
Profession :.....
Date of Barth :.....Age :.....Sex :.....
Contact Number :.....WhatsApp no :.....
E-mail-id :.....
9. Name of **Treasurer** :.....
Address :.....
.....
Profession :.....
Date of Barth :.....Age :.....Sex :.....
Contact Number :.....WhatsApp no :.....
E-mail-id :.....
10. Total Number of District your State :.....
11. Total Number of Block your State :.....
12. Total Number of Full Membership District :.....
13. Total Number of School Membership District :.....
14. Total Number of Clubs Registered :.....

Signature of President

Signature of Secretary

Signature of Treasurer

Note:- President, General Secretary and Treasurer Sir, it is mandatory to attach 2-2 color photocopies of your Aadhar card and PAN card with your signature and 4-4 Passport size Photographs of the present.